Subject: 09/27/2016 01:00 PM - Economic Development Committee Meeting

From: City Clerk

Date: 09/23/2016 04:03 PM

To: CLK\_2811@LISTSERV.LACITY.ORG Reply-to: Clerk.LSadmin@LACITY.ORG

TITLE: Economic Development Committee Meeting

DATE: 09/27/2016 TIME: 01:00 PM

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### ECONOMIC DEVELOPMENT COMMITTEE

Tuesday, September 27, 2016

ROOM 1010, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER CURREN D. PRICE, JR., CHAIR

COUNCILMEMBER GILBERT A. CEDILLO

COUNCILMEMBER MARQUEECE HARRIS-DAWSON

COUNCILMEMBER PAUL KREKORIAN COUNCILMEMBER MITCH O'FARRELL

(Adam Lid - Legislative Assistant - (213)-978-1076 or email <a href="mailto:Adam.Lid@lacity.org">Adam.Lid@lacity.org</a>)

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Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

### 14-0425-S4

**CD 14** 

Motion (Huizar - O'Farrell) relative to solicitation of development interest of Community Redevelopment Agency Los Angeles- owned property located at 361 South Hill Street (APN 5149-010-939), aka Bunker Hill Parcel Y-1 and related matters.

Community Impact Statement: None submitted.

### ITEM NO. (2)

16-1004

Communication from the Mayor relative to appointments of members to the Workforce Development Board for the term of July 1, 2016 through June 30, 2018.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

# ITEM NO. (3)

<u>16-0969</u>

Communication from the Mayor relative to the appointment of Mr. Brian Falls to the Industrial Development Authority Board of Directors for the term ending June 30, 2017.

Financial Disclosure Statement: Pending

Background Check: Complete

Community Impact Statement: None submitted.

## ITEM NO. (4)

13-0765

CD 12 City Clerk report and Ordinance of Intention relative to the Chatsworth Business Improvement District reconfirmation procedure for Fiscal Year 2016-17.

Fiscal Impact Statement: Yes

Community Impact Statement: None submitted.

## ITEM NO. (5)

14-0746

City Attorney report and Ordinances relative to: 1) Adding Article 22 to Chapter I of Division 10 of the Los Angeles Administrative Code (LAMC) to limit City contractors' consideration of the criminal history of applicants for employment; 2) Adding Article 9 to Chapter XVIII of the LAMC to limit employers' consideration of the criminal history of applicants for employment; and 3) Adding Article 22 to Chapter I of Division 10 of the Los Angeles Administrative Code.

(Also referred to the Entertainment and Facilities Committee)

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

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